

presents

The 1987 Summer 2007 Wedding Guide

Marriage, Rights and a Sense of Humor

By J. Mary Sorrell*
TRT Columnist

Over the last 3+ years, same-sex marriage in Massachusetts has created an emotional, intellectual, and spiritual journey for me that I never would have imagined prior to 2004. I have experienced personal suffering and profound joy, and I have laughed and cried with our community as we have traversed through too many Constitutional Conventions to defend just one aspect of our civil rights—marriage.

To those of you who think we have sold out or assimilated into the heterosexual community—I respect the concern because not everyone wants to integrate into this norm, nor do we want to lose the unique qualities that have us challenging mainstream gender standards and unconventional ways to love.

The good news is: the civil right to marry has not cost us our identities. The infinite spectrum of lifestyles in our communities is still alive and kicking—even in the context of how and why people get

Here is a partial list of reasons we marry:

1. Although we are 85 years old and our kids from previous heterosexual marriages are in their 50s and 60s, we feel their stigma that we are living in sin. We want them to hold their heads high and tell everyone their moms are married.
2. I'm not out to my parents, so when they see the wedding announcement in the paper, I will be coming out and they may see how normal we are.
3. F*@! the patriarchal institution. We have to do this for the health insurance.
4. We are sick of giving countless wedding gifts to our heterosexual

friends and family members. This is payback time. Engagement party, bridal shower, wedding, honeymoon...

5. We met 5 minutes ago, and we are in love. How COOL that we can do this! Should we wait until after graduation?
6. Now everything will be different. We have been in a life partnership for 35 years, but something has been missing.
7. We love the tasting meetings with the caterers.
8. My parents will pay for it.
9. Because we can.
10. None of your business.

married. (P.S. I knew lesbian couples with Volvo wagons and twins more than 10 years ago, so you would be hard pressed to convince me that our new civil right to marry is causing this phenom-

non. Could be the drinking water, no?)
Please see the partial list of reason we marry.

There are rights and perquisites that we can not take for granted with the right to

marry; however, have we considered the price? Committed non-breeders who marry are in danger of additional pressure from families of origin to bear and raise children. Strangers may approach you on the street when you are simply walking with a member of the same sex and ask you, "Are you married?" because it is vogue. It's a buzz kill at group sex parties. Finally, it creates the potential for a "Star-Bellied Sneetch" conflict (read the Dr. Seuss book).

Seriously, love in all of its forms is a gift. The right to marry in Massachusetts has created a ripple effect that is unprecedented in our community's struggle to be recognized and respected as valued members of society. This serves all of us, unmarried and married, because a safer, more affirming mainstream society surrounds us now. Time will tell more.

** J. Mary Sorrell is a Justice of the Peace. She continues to be astonished by the blessing of serving our communities in this capacity. JM believes in true love while also feeling the humor of our political and lifestyle diversity.*

Wedding Trends for 2007: Special preparation

By: Lisa Watts*
Special for TRT Wedding Guide

Here is a look at some of the most popular wedding trends for 2007. Many couples are choosing to forgo the standard sit-down meal in favor of a cocktail reception. Cocktail receptions often feature elaborate appetizer displays and butler-passed hors d'oeuvres. Also there is no assigned seating, which allows guests to mingle more. You can make your cocktail reception special by serving signature drinks and keeping guests entertained with live music that sets the mood.

More couples are also choosing to fly off to an exotic location and have a destination wedding. The most popular wedding locations right now are Hawaii, Las

Vegas and Italy. There are a few benefits of the destination wedding. A smaller guest list lends itself for the intimacy of your closest friends. It is easy to incorporate your honeymoon right into the wedding. And with the help of a travel agent or wedding planner, this type of wedding can be almost completely stress-free.

Then there is the "green" wedding. Eco-conscious couples are spending a lot of time and money planning weddings that reflect their environmentally friendly lifestyles. They're using recycled paper for invitations, place cards, and programs; creating centerpieces with pesticide-free flowers and potted plants; and serving organic and vegetarian meals made with locally grown ingredients. They are also requesting charitable dona-



tions made to environmental organizations in lieu of wedding presents.

Not all of the current wedding trends require a big undertaking. If you want to incorporate a trendy detail into your reception, seat your guests at large square tables instead of traditional rounds. A square-shaped table not only facilitates conversation better than a rectangular or round table, but it also gives a room a clean modern look. Wedding planners and designers love square tables because they are great canvases for printed table runners, interesting floral arrangements, and rows of elegant pillar candles.

**Lisa Watts is the Owner of Cold Spring Events and will help you plan your special wedding day. She can be contacted at 413-323-6612 or via e-mail at lisa@cold-springevents.com*

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and intimate**

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ring yet?**

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Answers to 'Why bother getting married?'

By: The Rainbow Times' staff

It is no surprise that although same-sex marriage is legal in Massachusetts, and civil unions in VT, CT and NJ, that there are still strong opponents to the issue. Unfortunately, you may have been born into those families who are adversaries of same-sex marriage. Once you announce your desire to marry your partner, you may find yourself in the position to justify to others why you would bother to get married. Here are some answers to that question.

• We've entered into a meaningful relationship that is too meaningful to deny or stay silent about it.

• It's a celebration of our lives together.

• We are formalizing our relationship to the outside world.

• I want to publicly express my ultimate commitment and responsibility to my partner.

• Why did you bother to get married?

(This is a favorite since it forces the other person to look at this question from a different perspective.)

• We want children and marriage is the first step to build our family. Like we were always taught, first comes love, second comes marriage, third comes the baby in the baby carriage."

• My relationship is as significant as any other marriage and now is my time to show my family and friends just how much my partner means to me."

• There is social recognition for married couples and I want that recognition of my relationship too."

• This has nothing to do with you, but it is rather about personal happiness for me."

• I want to be protected under the law."

Hopefully you will not be asked that question by your family, but many of us have been asked that question! Now, you are prepared for it, if it should happen.



A glimpse of our past: An LGBT time capsule

B: Nicole Lashomb/TRT Editor-in-Chief

Whenever we talk about any civil right, including marriage, it is important to be educated about where we have been and where we are going with these issues. It is important to not get caught up in a sense of pseudo security and recognition at a global level just because we happen to live in a Commonwealth that recognizes our unions.

We live in a country and world for that matter, that is filled with hatred, division, ignorance, pain and hurt revolving around all LGBT related issues and yet,

it remains astonishing that before the concept of political power became involved, same-sex couples went on with their daily lives practically unaffected by the mainstream community.

While no one can deny the fact that we have made current LGBT advances, have we simply begun to revert back to the way things always were and the way that things were intended to be?

SECOND CENTURY AD: Iamblichus writes the novel *Babyloniaca*, which includes the characters of Berenice, the queen of Egypt, and the female lover she married, Mesopotamia. At the same time, Lucia

writes *Dialogues of the Courtesans*, in which Leana describes a woman of (where else?) Lesbos who is married to a woman from Corinth.

DURING THE ROMAN EMPIRE: Male soldiers were often wedded to one another prior to battle.

1855: Edwin Denig publishes a paper documenting a Crow "woman chief" who has taken four wives.

THE LATE NINETEENTH CENTURY: In New England, "boston Marriages" are common. Women choose other women as life partners, and together work toward a Feminist vision of social justice.

THE 1920'S: In Harlem, black lesbians in butch/femme couples marry each other in large wedding ceremonies that include bridesmaids and attendants. Couples obtain marriage licenses by masculinizing a first name or having a gay male surrogate apply for the license. The licenses are placed on file with the NYC Marriage Bureau, and the marriages are often common knowledge among Harlem heterosexuals.

1960'S: "Covenant" services are conducted for some gay and lesbian couples by clergy involved in the Council of Religion and the Homosexual.

1975: Two gay men in Phoenix, Arizona legally obtain a marriage license and are wed in a ceremony at the local Church of Christian fellowship. A superior court judge, citing the Bible, later voids the marriage. Soon afterward, the Arizona

House of Representatives votes thirty-seven to three to pass an emergency measure specifically banning same-sex marriage.

1976: Two Chicago women, Nancy Davis and Toby Scheiter, are arrested for the fourth time for staging sit-ins at city hall, insisting upon their right to a marriage license. They spend a year in the state penitentiary for their final conviction.

1984: The Unitarian Church votes to recognize and approve ceremonies celebrating the union of gay and lesbian couples.

OCTOBER 10, 1987: One thousand gay and lesbian couples exchange vows in a mass wedding held on the steps of the Internal Revenue Service building in Washington, D.C.

OCTOBER 1, 1989: Denmark legalizes same-sex marriages.

JUNE 13, 1994: The annual wedding cover of *The New Yorker* magazine features two men posed in front of a cake, topped with two groomsmen.

FEBRUARY 12, 1998: First National freedom to Marry Day. Lesbians, gay men and straight people participate in events across the country calling for an end to discrimination in civil marriage.

And, the fight continues.

* The historical data used in this article was taken from *The Essential Guide to Lesbian and Gay Weddings*, written by Tess Ayers and Paul Brown, 1999.

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Charity in lieu of gifts, or extravagant fantasies

There are couples who would rather have guests make donations to a charity than spend the money on wedding gifts they don't need. They may have all of the worldly possessions they want, or they may just feel that donations are more in keeping with the spirit of their particular union celebration.

In this case it is acceptable to include a separate card along with the invitation that informs the guest of the specific charity or foundation. For example, in lieu of gifts please make contributions in honor of our ceremony of commitment to the (name of organization and address).

Make arrangements with a representative at the charity to handle the collection



of checks; if possible, list the contact person by name on the enclosure card you send and set up a record keeping procedure by which you are kept up-to-date with who has sent donations. This way, you can acknowledge the gesture with a personal thank you note.

Don't even think about saying the "W" word

By: **Rachel Lapiene**
TRT Special for Wedding Guide

Some people in the LGBT community may not want to "wed" their life partner because of the overwhelmingly political debate surrounding this issue. Others may feel that they want recognition of their commitment, but because of how tainted the word marriage has become, they steer far from it. Other individuals may desire the fundamental rights and protections of marriage under the law but have a problem calling their ceremony a "marriage."

Now, more than ever there are several alternative titles to give to your special day. Non-traditional terms to weddings are as follows:

1. Lifetime commitment ceremony
2. Permanent partnership ceremony
3. Affirmation ceremony
4. Celebration of our lives together
5. Ceremony of the Heart



6. Life Partnership ceremony
7. Holy Union
8. Civil Union
9. Relationship blessing
10. Covenant of Love

There are many alternative phrases that you can use to substitute "wedding." If you do not see one here that you like, be creative! Try not to get hung up on the political issue revolving around same-sex marriage. After all, regardless of that, we all deserve to love someone while being protected under the law.

For those who want extravagant gifts for your wedding, here is a list of ten things to choose from:

1. A signed David Hockney (either print or a painting is acceptable).
2. A personal trainer to come to your house for the rest of your life.
3. A year's worth of fresh flowers delivered daily.
4. Two seats on a space shuttle.
5. Five years worth of groceries—shopped for, delivered, and put away.
6. Bette Midler to sing at your next birthday party.
7. Coupons that say things like "cut me

some slack" that you can give to your friends and that actually work.

8. An industrial ice cream maker, and a dairy farm for the source material.

9. Really great personal stationary—and an assistant to answer all of your correspondence.

10. Tickets to the ballet, opera, or theater—in Paris.

But if you want something else, you can find more choices in *The Essential Guide to Lesbian & Gay Weddings* by Tess Ayers & Paul Brown.

TRT congratulates Austin and Hubbard on their engagement

Austin J. Austin and Zak Lolita Hubbard are engaged to be married.

As a recent industrial design graduate from Hampshire College, Hubbard works with Austin, a writer and graphic designer graduate of Smith College, on their new business project.

Longtime Valley resident Austin and Rhode Island native, Hubbard will marry in Northampton, MA on October 31, 2007, surrounded by their loving families and friends. They, their two cats, and five



Austin and Lolita

orchids will remain in the Valley after their wedding, delightedly.

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Benefits of keeping it small and intimate

By: Christian Foyer*

Special for TRT Wedding Guide

When planning your wedding, keep in mind that the LGBT community faces different obstacles, which can actually be benefits in disguise compared to traditional heterosexual weddings.

You have probably heard the expres-

sion "friends are the family we choose." The reality is that if you have ever had a sister or brother, cousin, etc., get married, it is common that their guest list may have very well exceeded 150+ people. However, with the LGBT community, many family members may be estranged to you, including siblings and/or parents. But, don't worry, that does mean that you cannot have an over the top wedding!

Choose to invite people to your wedding that love and support your relation-

worry. The fact that they are there to celebrate your same-sex wedding means that they are open, understanding and loving people. They will get along just fine and since there is not an overwhelming audience, they too will have time to get to know each other. In addition, you will also be able to mingle with them easier!

Less people at your ceremony/reception equates to less stress for you; especially if you know everyone intimately. You most likely won't have to deal with distant aunts or uncles that you haven't spoken to in 10 years.

A smaller guest list means that you can have open seating and allow people to choose where they sit. This cuts down on your planning time.

With a smaller wedding and reception attendance, you can spend more money per guest on meals, appetizers, parting gifts, and drinks (alcoholic or non-alcoholic). You can feed your guests better with more per person.

A small wedding list also allows you to have your special day at virtually any location since you will not have to worry about accommodating for hundreds of guests. Also, if you choose to hold your celebration at a get away destination such as Hawaii, if you have few guests, you may even fly your guest list there complimentary!



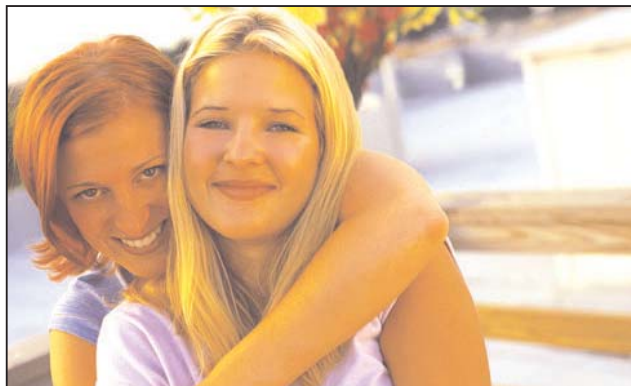
In intimate settings, your guests will also have an up close and personal view of your ceremony and reception, thus engaging everyone.

On a queer special wedding note:

The Bad news is that your parents/family probably won't become as fully involved as they did in your sibling's wedding.

The Good News is that you probably won't have to deal with a controlling mother who is trying to relive her own wedding!

*Christian Foyer is an intimate gathering wedding planner out of Springfield, Massachusetts. He may be contacted at sunshine818_2000@yahoo.com.



sion "friends are the family we choose." The reality is that if you have ever had a sister or brother, cousin, etc., get mar-

ried, even if that means inviting only 15 people to your celebration. If those 15 people do not know each other, do not



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Lesbian Paradise: The Highlands Inn

BETHLEHEM, NH—Nestled within the great White Mountains, lies a utopia that you will not want to pass by. The Highlands Inn in Bethlehem, New Hampshire is a romantic and relaxing getaway for all to enjoy.

The resort is also a perfect place for those looking to tie the knot. According to Grace (owner), at least over 100 couples a year, from all over the country, do their honeymoon at the resort.

"As of this year New Hampshire approved civil unions, so we have had a lots of ceremonies from here too," said Grace. "We've been doing ceremonies since 1984 and have had tons of commitment ceremonies through the years."

For those couples who want to get married in Canada, *The Highlands Inn's* proximity to Canada makes this choice a perfect one. The resort owners have established working relationships with officiant in nearby Quebec towns such as a Unitarian-Universalist minister, an attorney, and an official of the Civil Marriage office of the Quebec Ministry of Justice. Any one of these contacts will be able to help you through the process of getting married in Canada.

"The Highlands Inn is the ideal place for couples to stay while getting Vermont civil union certification," said Grace. "The Inn is only 20 minutes from St. Johnsbury, VT, where many of our

guests go for their civil union. We also have tons of couples from Massachusetts come in and celebrate their honeymoon here"

To add more beauty to your wedding, ceremony or civil union, the resort has special *Honeymoon Package* that include a room with private bath, a fresh floral arrangement, a basket full of treats and surprises, breakfast in your room one morning, and champagne with two commemorative champagne glasses! The Deluxe Honeymoon Package includes everything in the Special Package plus one hour of massage.

"With either of our honeymoon packages, we'll order you a festive cake made

especially for you by one of our local gourmet bakers. Cakes start at \$25," said Grace.

In the summer, guests enjoy the 54-foot pool with its large sundeck, adjacent gazebo, and barbecue area. There is also an outdoor spa adjacent to the pool. swimming pool or snowshoes."

"This place is really nice and we are having a great time," said Jessica & Sharon Terrigan, who tied the knot a few months ago and spent their honeymoon at The Highlands Inn. "It's really great especially if you want to escape the hustle and bustle of city life."

It is no surprise that this cozy and enchanting Inn has won the Out & About Editor's Choice Award every year since 1997. Book your stay now, because with the Women's Concert Series, you'll have to book ahead of time. For more information, call Grace at 1-877-537-2466 or 603-869-3978 or visit the Highlands Inn online at www.highlandsinnh.com/.

'Reverend' Tori Spelling marries gay couple

NEW YORK (AP)—"Yep, that's right. ... Reverend Tori Spelling! I did it last week online and my official certificate is in the mail. I'm so proud," the 34-year-old actress said in a posting Monday on the MySpace.com site she shares with her husband, Dean McDermott.

Spelling officiated at a same-sex union last weekend at Chateau La Rue, the bed-and-breakfast that she and McDermott run in California, on their Oxygen network unscripted series, "Tori & Dean: Inn Love," her spokeswoman, Meghan Prophet, said Tuesday.

"I was so honored when the couple asked me to officiate. We did it on the front steps of the Chateau as 40 of their friends looked on seated in a lounge-like atmosphere," Spelling wrote.



Photo: officialtorispelling.com

Spelling and McDermott, who were married in May 2006, will reprise their innkeeper duties for the show's second season, which premieres Aug. 14.

"It was so beautiful as I united Tony and Dex as life partners in love. They wrote their own beautiful vows and there was so much love surrounding them that there wasn't a dry eye in the driveway!" wrote Spelling, adding that she was "beyond nervous."

"I've done live theater and presented at

the Emmys and this by far was my scariest moment simply because they had bestowed such an honor upon me and I didn't want to let them down."

Spelling and McDermott took their 4-month-old son, Liam, out for a spin on the dance floor at the wedding reception. "The three of us swayed and smiled to Madonna," she said. "It was a magical evening of pure love."

Spelling starred on the long-running '90s TV series "Beverly Hills, 90210," produced by her father, Aaron Spelling, who died in June 2006.

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"Our custom work can be done long distance. Using my Computer Aided Design (CAD) program, I can create a rendering of the piece and e-mail it to my client," said Fisher. "I can show an infinite number of views of the piece so that my client can see how the piece will look from every angle. I can also 'weigh' the piece so that I can know how much precious metal will be needed and give an extremely close estimate of the final cost to the client. We will make changes in the computer model until the client is happy with the design. If our client has his/her own stones, they can be sent to us via UPS insured and we will be happy to use them, or we will acquire any gem that is wished for," she said.



"River Pebbles" Ring

According to Fisher, her designs are indirectly inspired from various artistic collections and time periods such as the Byzantine Collection derived from the medieval ages, the Italian Circus Collection from early 20th century Italy and also by nature.

"Our River Pebbles Collection is obviously nature inspired but also whispers

of the medieval sensibility," said Fisher.

Fisher's passion for creating jewelry is more than apparent. She relates metals and jewelry to the infinite, emotional world of generations.

"I love making rings because of their sculptural aspect," she said. A piece of jewelry relates to this world—my jewelry is wearable, relates to the material as

well as the spiritual, relates to times past as well as the present," said Fisher. "Because it stands alone, I feel the concept of a piece of jewelry is easy to grasp. For example, its main purpose as a ring, or a necklace, or earrings is immediately apparent."

Fisher noted that jewelry moves from one person to the next—it is given, coveted, and then eventually given again. It moves through the generations.

"My jewelry is created with tat in mind," she said. "In design and creation it will remain a thing of beauty today for many tomorrows."

As Rona Fisher Jewelry Design is dedicated to customer satisfaction and involvement, within a few weeks a new, highly interactive and engaging website will be up and running, explained Fisher.

"Our visitors will be able to buy directly online. We will be inviting our visitors to have a say in our future designs," said Fisher. "There will be a 'rate our new designs' page and I will be posting renderings of new ideas (jewelry not yet made, but pieces we are considering making), and we will be asking our visitors opinions of these pieces!"

[See Rona on p. 7](#)



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Rona continued from p. 6

In addition, online visitors can request jewelry that they would like to see made as a source of brainstorming together, according to Fisher. Similar ideas will be compiled and considered for upcoming lines.

Through Fisher's new website, www.ronafisher.com and/or www.gayandlesbianweddingbands.com, gift cards and incentives will be offered for repeat customers.

As a lesbian herself, Fisher expressed her pledge and importance of working with the LGBT community.

"We especially want to know what our sisters and brothers in the gay community would like to see for their wedding bands," said Fisher. "We love working with 'family.' It makes everything much more fun! Thanks to daytime TV and the media, [LGBT] couples are also being handed down the family diamonds, just like the straight couples. It is an affirmation to what we do."

Currently, Rona Fisher Jewelry Designs operates from downtown Philadelphia, PA, where she and her life partner, Emily Sims work and reside.

For more information about Rona and/or her designs, please visit either www.ronafisher.com, www.gayandlesbianweddingbands.com, e-mail your questions to: info@ronafisher.com or call 215-627-3848.

All that is left are memories and photos

By: Lynne Graves*
Photography special for TRT

Everyone wants photos of their wedding day. But let's face it, few of us really want to stand there and be photographed. I have heard the experience of being in front of a camera comparable to that of a visit to the dentist. That is where an editorial/lifestyle photographer can be such an important consideration when planning your wedding day.

The best compliment I have received from a client was "we didn't notice you there, but when we got your photographs, we realized that you were everywhere!"

My biggest tip for couples is to not plan to do a lot of group photos because by the time you get to photos of the two



Photo by: Lynne Graves

of you, you will be burnt out, and those are the photos you will really want.

Consider just two group photos of each side of your family, or even one large group photo. By keeping it simple, you can enjoy your party and all the great food you are paying for!

Consider a photographer that documents your day in an editorial fashion which will include all the special details of the day without being obtrusive.

The last thing I recommend is that the couple takes a few moments alone after the ceremony just to take it all in before entertaining friends and family. The day goes by so quickly and all you have left are memories and photographs.

*Lynne Graves is the owner of Lynne Graves, lifestyle photographer. For more information or to contact Lynne, call 413-335-6985 or visit lynnegraves.com

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LGBT Friendly & Welcoming Churches

Generally, denominations such as the "United Church of Christ and the "Unitarian Universalist Association" are welcoming and affirming to the LGBTQ community. However, other individual churches within other specific denominations may also be welcoming and affirming.

Listed below are some churches that are LGBTQ friendly in Western MA, Northern CT and Southern VT.

In Western Massachusetts:

Immanuel Lutheran Church, Amherst, MA; First Congregational UCC, Amherst, MA; North Congregational Church, Amherst, MA; South Congregational, Amherst, MA; First Congregational Church, Ashfield, MA; Belchertown United Church of Christ, Belchertown, MA; First Congregational Church, Chicopee, MA; Village Congregational Church, Cummington, MA; The First Church of Deerfield, Deerfield, MA; Feeding Hills UCC, Feeding Hills, MA; UU Meeting of South Berkshire, Great Barrington, MA; All Souls UU Church, Greenfield, MA; Haydenville Congregational Church, Haydenville, MA; First Church in Jamaica Plain UU, Jamaica Plain, MA; Central Congregational Church, Jamaica Plain, MA; Church on the Hill Lenox UCC, Lenox, MA; First Parish in Lexington, Lexington, MA; Union Church of Christ, Ludlow, MA; First Churches, Northampton, MA; St. John's Episcopal Church, Northampton, MA; Edwards Church, UCC, Northampton, MA; First Church of Christ, Northampton, MA; Unitarian Society of Northampton & Florence, Northampton, MA; First Parish of Northfield Unitarian, Northfield, MA; First Universalist Church, Orange, MA; St. Stephen's Episcopal Church, Pittsfield, MA; South Congregational Church, Pittsfield, MA; UMC of

Hoyloke, South Hadley and Granby, South Hadley, MA; First Church of Christ Congregational, Springfield, MA; South Congregational, Springfield, MA; St. John's Congregational Church, Springfield, MA; UU Church of Pittsfield, Pittsfield, MA; UU Society of Greater Springfield, MA; Westhampton Congregational, Westhampton, MA

Northern CT

East Hartford First Congregational UCC, East Hartford, CT; East Hartford New Hope Christian Church UCC, East Hartford, CT; Enfield Congregational Church, Enfield, CT; Unitarian Society of New Haven, Hamden CT; Hartford Asylum Hill Congregational UCC, Hartford, CT; Hartford Faith Congregational UCC, Hartford, CT; Hartford Liberty Christian Center International UCC, Hartford, CT; Hartford Immanuel Congregational Church UCC, Hartford, CT; Unitarian Society of Hartford, Hartford; Hartford First Church Of Christ UCC, Hartford, CT; Hartford Faith Congregation UCC, Hartford, CT; UU Society, New Britain CT; First Universalist Society in New Haven, New Haven CT; West Hartford First Korean UCC, West Hartford, CT; UU Society, Manchester, CT; The Universalist Church of West Hartford, West Hartford, CT

Southern VT

Bennington Second Congregational Church, Bennington, VT; North Bennington Congregational Church UCC, North Bennington, VT; All Souls Church Unitarian Universalist, Brattleboro, VT; UU Fellowship of Bennington, Bennington, VT; Brattleboro Centre Congregational UCC, Brattleboro, VT; Brattleboro First Congregational UCC, Brattleboro, VT; Guilford Community Church UCC, Brattleboro, VT

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247 Northampton St., Suite 12,
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Av., Northampton, MA 01060; 413-585-0683; www.nohprideandjoy.com

Esscents Candles & Gifts
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www.esscentscandles.com
781-767-1193

WEDDING PLANNING:

Cold Spring Events: 413-323-6612
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coldspringevents.com

KW Home
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01027; 413-527-5936 www.kwhome.net

COSMETIC:

Pioneer Valley Dermatology
29 Cottage St. Suite B, Amherst, MA
01002; 413-549-7400;
pioneervalleyderm.com

HOME REPAIR/CONSTRUCTION:

Rainbow Home Improvement
413-885-9038 or 860-794-9732
www.rainbowhomeimprovement.net
peter@rainhome.net

JUSTICE OF THE PEACE: JM Sorrell;
413-427-4153; jm@jmtpej.com

CATERING:

SERIO'S Market; 65 State St.,
Northampton, MA 01060; 413-584-2633;
www.seriosmarket.com

LEGAL SERVICES: Atty. Jennifer
Dexter; 95 State St., Suite 724; Springfield,
MA 01103; 413-214-7626

JEWELRY:

Rona Fisher Jewelry Design
104 S. 8th St., 3rd Floor, Philadelphia, PA
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www.ronafisher.com and www.gayandlessbianweddingbands.com

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AUTOMOTIVE:

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The Ogunquit Inn; 17 Glenn Ave.;
Ogunquit Maine; 866-999-3633;
www.ogthouse.com

The Highlands Inn; Bethlehem, NH, 877-
537-2466; www.highlandssim-nh.com

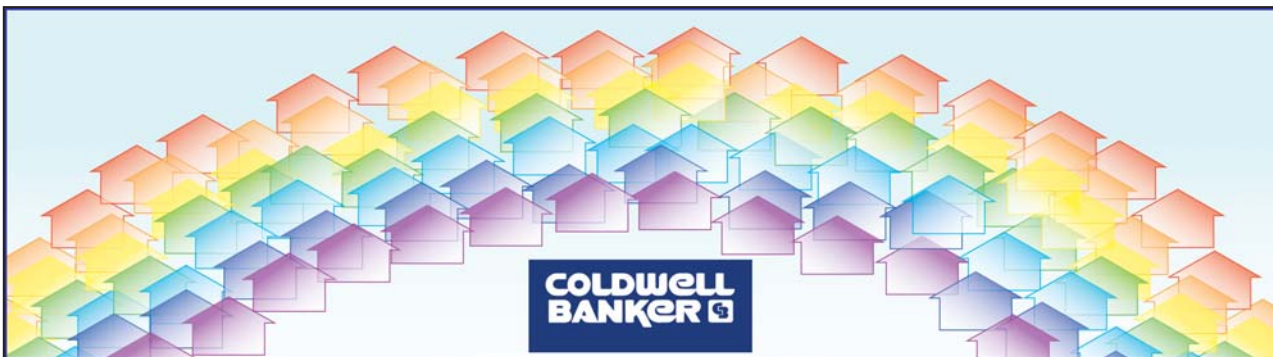
PHOTOGRAPHY:

Lynn Graves Lifestyle Photography
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1764 Litchfield Turnpike, Woodbridge, CT
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Office: 413-665-3771

Shelburne Falls Office

7 Bridge St.
Shelburne Falls, MA 01370
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